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## BIB DATA SHEET

CONFIRMATION NO. 6700

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
08/870,199	06/05/1997	514	1612	1560B
<b>APPLICANTS</b> BRANFORD C. WEBB, HENDERSON, NV; <b>** CONTINUING DATA *****</b> This application is a REI of 08/240,941 05/11/1994 PAT 5,422,376 which is a CON of 08/055,822 04/30/1993 ABN <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 09/22/1997				
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /BENJAMIN J ACKARD/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> NV	<b>SHEETS DRAWINGS</b> 30	<b>TOTAL CLAIMS</b> 4
<b>ADDRESS</b> ALCON IP LEGAL, TB4-8 6201 SOUTH FREEWAY FORT WORTH, TX 76134 UNITED STATES				
<b>TITLE</b> SYNTHETIC VISCOELASTIC MATERIAL FOR OPHTHALMIC APPLICATIONS				
<b>FILING FEE RECEIVED</b> 2738	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit